**Appendix - A**

**Shri Saraswati Bhuvan Education Society, Aurangabad**

**Affiliated to**

**Dr. Babasaheb Ambedkar Marathwada University, Aurangabad**

**APPLICATION FOR**

**ASSISTANT PROFESSOR IN \_\_\_\_\_\_\_\_\_\_\_\_**

**Submitted by**

Name of the candidate:-

Date:-



**Shri Saraswati Bhuvan Education Society, Aurangabad**

**Affiliated to**

**Dr. Babasaheb Ambedkar Marathwada University Aurangabad**

**To,**

Affix latest passport size photo.

**The General Secretary,**

Shri Saraswati Bhuvan Education Society,

Aurangabad, Maharashtra

Application for the post of Assistant Professor

in the subject \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Particulars of Application fee paid Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

UTR No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ date\_\_\_\_\_\_\_\_\_

**I hereby submit my application for the post mentioned above with following details: -**

**GENERAL INFORMATION AND ACADEMIC BACKGROUND**

1. **Name ( in Block Letters) :**
2. **Name ( in Devnagari) :**
3. **Category :**
4. **Caste :**
5. **Sub Caste :**
6. **Gender :**
7. **Women Category : YES / NO**

(Candidates under this category will be considered as per the existing rules prescribed by the Government of Maharashtra and the rules as amended from time to time)

1. **Whether PHP (PwD) : YES / NO**

(If yes attach certificate)

1. **Current Designation** (if in service)  **:**
2. **Date and Place of Birth** **:**
3. **Address (With Pin Code)**  **:**

**Mobile No :**

**Email :**

1. **Educational Qualifications:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Examinations** | **Name of the Board/ University** | **Year of Passing** | **Marks** | **Division/****Class/****Grade** | **Special /Optional Subject** |
| **Marks obtained** | **Total** **Marks****(Out of)** | **% of** **marks** **obtained** |
| SSC |  |  |  |  |  |  |  |
| HSC |  |  |  |  |  |  |  |
| UG |  |  |  |  |  |  |  |
| PG |  |  |  |  |  |  |  |
| SET |  |  |  |  |  |  |  |
| NET |  |  |  |  |  |  |  |
| NET with JRF |  |  |  |  |  |  |  |
| MPhil |  |  |  |  |  |  |  |
| PhD |  |  |  |  |  |  |  |
| Other |  |  |  |  |  |  |  |

1. **Teaching Experience (If Applicable):**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Designation** | **Name of****Employer** | **Nature of Appointment****(Permanent/****Contractual/****CHB)** | **Date of** | **Salary with****Grade Pay** | **Reason of****Leaving** |
| **Joining** | **leaving** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

1. **Post-Doctoral Research Experience (If Applicable):**

|  |  |  |  |
| --- | --- | --- | --- |
| **Title** | **Date of** **award** | **University/****Institution** | **Experience****(dd/mm/yyyy)** |
| **From** | **To** |
|  |  |  |  |  |

1. **Fields of Specialization under the Subject /Discipline -**

**RESEARCH AND ACADEMIC CONTRIBUTIONS**

1. **Research Papers in Peer-Reviewed or UGC listed Journals:**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr.****No.** | **Title of Paper** | **Journal Name,** **Year of Publication** | **ISSN****No.** | **Peer reviewed/ UGC Listed**  | **Whether****Principal****Author/****Co-****author** | **Score\*** | **For****office** | **Page No.** **of****relevant****documents** |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |

(\*Table- 3B as per Government of Maharashtra Resolution No. Misc-2018/C.R.56/18/UNI-1, Dt: 08 March 2019)

**(2) Awards/Fellowship:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  **Sr.****No.** | **Name of Fellowship/ Award** | **Date of** **Award**  | **International/ National/****State**  | **Awarding** **Agency** | **Score\*** | **For office use** | **Page No. of****relevant****documents** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **Total**  |  |  |  |

(\*Table- 3B as per Government of Maharashtra Resolution No. Misc-2018/C.R.56/18/UNI-1, Dt: 08 March 2019)

1. **Books/ Chapters in Books published with ISBN number.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No** | **Title with page nos.** | **Publishers name with** **ISSN/ISBN No.** | **International / National Publishers** | **Whether****Principal Author/****Co-Author** | **Page No.****of relevant****documents** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. **Contribution to development of e-Content module in complete course / paper/ e Book**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr.****No** | **Title of e-Content / Course/ e-Book** | **Name of Programme& Course to which introduced** | **Specify ICTs resources : web link** | **Whether****principal author/****co-author** | **Page No.****of****relevant****documents** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. **Research Projects Completed/Ongoing**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Type of Project : A/B** | **Title of Project**  | **Sponsored Agency** | **Date of****completion** | **Whether****Co-PI** | **Grant Received (Rs.)** | **Page No.****of** **relevant****documents** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

1. **Consultancy:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Title of Consultancy project** | **Sponsored agency** | **Date of****Starting**  | **Amount Mobilized** **(Rs. Lakh)** | **Page No.****of** **relevant****documents** |
|  |  |  |  |  |  |

 **(7) Patents**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Title of Patent** **Project** | **Patent Number** | **Sponsored agency if any**  | **Date of Award** | **International National** | **Page No. of relevant****documents** |
|  |  |  |  |  |  |  |

 **(8) Invited lectures / Resource Person/ Paper Presentation in Seminars/ Conferences/ Full Paper in Conference Proceedings**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr.****No.** | **Title of****Presentation Academic****Session/ Papers** | **Title of****Conference****/Seminar and Date** | **Invited** **lectures / Resource Person/ Paper Presentation** | **Name of Organizer** | **Whether****International/ National/State/****University Level** | **Page No.****of** **relevant****documents** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**Declaration**

By signing and submitting this form, I attest to the validity of the information provided by me in the form. If any information is found to be incorrect, my candidature is liable to be cancelled and that I may be subject to legal / disciplinary proceedings. I Shall produce all the original testimonials/documents/certificate/Photo id at the time of interview. I shall produce the No Objection Certificate before/at the time of interview.

The publications submitted by me are free from any plagiarism and if any plagiarism is found later, my candidature/selection shall stand rejected.

**Place:**

**Date: Signature and Name of the Candidate**

**Shri Saraswati Bhuvan Education Society, Aurangabad**

**(As per Government of Maharashtra Resolution No. Misc-2018/C.R.56/18/UNI-1, Dt: 08 March 2019)**

**Table: 3 B (To be filled by candidate)**

**Criteria for Short-listing of candidates for Interview for the Post of Assistant Professors**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.N.** | **Academic Record** | **Score** | **Score Claim** | **For office use only** |
| 1. | Graduation | 80% and Above =21 | 60% to less than 80%=19 | 55% to less than 60% =16 | 45% to less than 55%=10 |  |  |
| 2. | Post Graduation | 80% and Above =25 | 60% to less than 80%=23 | 55% (50% in case of SC/ST/OBC (Non-Creamy layer)/PWD) to less than 60% =20 |  |  |
| 3. | MPhil | 60% and above =07 | 55%to less than 60%=05 |  |  |
| 4. | PhD | 25 |  |  |
| 5. | NET With JRF | 10 |  |  |
| NET | 08 |  |  |
| SET | 05 |  |  |
| 6. | Research Publication (2 marks for each research publication published in peer Reviewed or UGC Listed Journals) | 06 |  |  |
| **7.** | Teaching/Post Doctoral Experience (2 marks for one year Each)# | 10 |  |  |
| 8. | Awards |  |  |
| International/National Level (Award given by International organization/Government of India recognized National Level Bodies) | 03 |  |  |
| State Level (Awards given by State Government) | 02 |  |  |
| Academic Score (84) |  |  |
| Research Publications (06) |  |  |
| Teaching Experience (10) |  |  |
| **Total Marks**  |  |  |

**#However, if the period of teaching/post-doctoral experience is less than one year then the marks shall be reduced proportionately.**

**Note:**

A) (i) MPhil + PhD : Maximum - 25 Marks

(ii) JRF/NET/SET : Maximum - 10 Marks

(iii) In awards category : Maximum - 03 Marks

B) Number of candidates to be called for interview shall be decided by the college.

C) Academic Score - 84

 Research Publications - 06

 Teaching Experience - 10

 **Total - 100 Signature of the Candidate**

**Shri Saraswati Bhuvan Education Society,Aurangabad(Sambhaji Nagar) (M.S.)**

**List of Documents**

**Note: The photocopies of documents (self attested) should be enclosed with the application in the following order only:-**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr.** | **Examination /qualification** | **Total number of documents** | **Page Numbers****From -------------To** |
| 1 | S.S.C. Marks Memo(s) |  |  |
| 2 | S.S.C. Certificate |  |  |
| 3 | H.S.C. Marks Memo(s) |  |  |
| 4 | H.S.C. Certificate |  |  |
| 5. | B.A. / B.Sc. / B.Com. OR any other graduation(All years examinations marks memos) |  |  |
| 6. | B.A. / B.Sc. / B,.Com. OR any other graduationDegree Certificate |  |  |
| 7. | M.A. / M.Sc. / M,.Com. OR any other Masters Degree (All years examinations marks memos) |  |  |
| 8. | M.A. / M.Sc. / M,.Com. OR any other graduationDegree Certificate |  |  |
| 9. | Caste Certificate |  |  |
| 10. | Caste Validity Certificate |  |  |
| 11. | Certificate regarding Updated Non-creamy layer |  |  |
| 12. | SET / NET Certificate |  |  |
| 13. | M.Phil. / Ph.D. Certificate |  |  |
| 14. | Ph.D. Notification |  |  |
| 15. | Experience Certificate(s) |  |  |
| 16. | List and details of Research Paper Published |  |  |
| 17. | Any other documents in support of information submitted in the Application Form: |  |  |

**Name and Signature of the Candidate**

Appendix —

## **DECLARATION**

## **FORM – A**

## **(See Rule 4)**

## Shri /Smt./Kum\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Son/daughter/wife of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Aged \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ years, resident of

## \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## That I have filled my application for the post of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## I have (Number) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ living children as on today. Out of which number of children born after 28th March, 2005 is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Date of Birth of children who born after 28th March, 2005 :-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## I am aware that, if any total number of living children are more than TWO due to the children born after 28th March, 2005, I am liable to be disqualified for the same post.

|  |  |
| --- | --- |
| Place: |  |
| Date: | Full Name and Signature |

## \*\*\*\*\*